

DR-2 Disclosure Summary Page**DR-2**

| | | | | |
|----------------------------------|---------------|---------------------------|-----------------------|--------------|
| Iowans For Accountability | | Status: | | Filed |
| Committee Type: | County PAC | Statutory Due Date | 10/19/2010 | |
| County: | Scott | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/15/2010 4:07:54 PM | |
| Committee Code: | 25081 | Postmark Date | | |
| Political Party: | Not Available | Amendment Date | | |
| Report Date: | 2010 | Candidate Name: | | |

Treasurer

| | | | | | |
|-------------------|----------------|--------------------|-------|------------------|--------------|
| Last Name: | Getman | First Name: | James | MI: | L |
| Address: | 1651 Zale Ave | | | | |
| City: | Blue Grass | State: | IA | Zip Code: | 52726 |
| | | | | Phone: | 563-381-8808 |
| E-Mail: | qchemp@msn.com | | | | |

Chairperson

| | | | | | |
|-------------------|----------------------------|--------------------|---------|------------------|--------------|
| Last Name: | Elliott | First Name: | Michael | MI: | D |
| Address: | 1119 W 8th St | | | | |
| City: | Davenport | State: | IA | Zip Code: | 52808 |
| | | | | Phone: | 563-570-5395 |
| E-Mail: | webmaster@superliberty.com | | | | |

Statement of Cash On Hand

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$0.00 |
| Schedule A: Cash Contributions Total | \$2,345.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$2,345.00 |
| Schedule B: Expenditure Total | \$1,556.51 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$788.49 |

Additional Assets and Liabilities

| | |
|---|----------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$500.00 |
| Schedule E: In-Kind Contributions | \$173.36 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | | | |
|----------------------------------|---------------|---------------------------|-----------------------|--------------|
| Iowans For Accountability | | Status: | | Filed |
| Committee Type: | County PAC | Statutory Due Date | 10/19/2010 | |
| County: | Scott | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/15/2010 4:07:54 PM | |
| Committee Code: | 25081 | Postmark Date | | |
| Political Party: | Not Available | Amendment Date | | |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 9/9/2010 | Check # 8371 | Getman, James 1651 Zale Ave Blue Grass, IA 52726 | None | \$25.00 | |
| 9/9/2010 | Check # 2058 | Holst, Diane L 20012 240th St Eldridge, IA 52748 | None | \$225.00 | |
| 9/9/2010 | Check # 2056 | Holst, David F 20012 240th St Eldridge, IA 52748 | None | \$225.00 | |
| 9/10/2010 | Check # 1229 | Angelos, Micheal C 1701 Eagles Crest Ave Davenport, IA 52804 | None | \$120.00 | |
| 9/11/2010 | Check # 5074 | Jones, Charles E 1307 Red Star Rd Tipton, IA 52772 | None | \$200.00 | |
| 9/27/2010 | Check # 1161 | Berntsen, Michael L 5850 Jenny LN Bettendorf, IA 52722 | None | \$150.00 | |
| 10/6/2010 | Check # 2092 | Binder, Mark J 707 W Lauretta St Blue Grass, IA 52726 | None | \$1,000.00 | |
| 10/7/2010 | Check # 2076 | Holst, Diane L 20012 240th St Eldridge, IA 52748 | None | \$300.00 | |
| 10/8/2010 | Check # 3125 | Hodges, Elizabeth M 1707 E 11th St Davenport, IA 52803 | None | \$50.00 | |
| 10/9/2010 | Check # 368 | Ridley, Paul V 28366 Big Basin Way Boulder Creek, CA 95006 | None | \$50.00 | |

| | |
|---------------------------------------|-------------------|
| Total Regular Contributions | \$2,345.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$2,345.00 |

Schedule B: Expenditures

Sch-B

| | | | | |
|----------------------------------|---------------|---------------------------|-----------------------|--------------|
| Iowans For Accountability | | Status: | | Filed |
| Committee Type: | County PAC | Statutory Due Date | 10/19/2010 | |
| County: | Scott | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/15/2010 4:07:54 PM | |
| Committee Code: | 25081 | Postmark Date | | |
| Political Party: | Not Available | Amendment Date | | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|-------------------------------|--------------------------|---|--------------|--------------------|
| 9/29/2010 | Check # N/A | Blue Grass Savings Bank 104 East Mayne St. Blue Grass, IA 52726 | Bank Charges | \$8.01 |
| Check Printing, account debit | | | | |
| 10/12/2010 | Check # 1001 | Visual Imaging Inc 800 20th Avenue Fulton, IL 61252 | Advertising | \$1,548.50 |
| Sign Printing | | | | |

| | |
|---------------------|-------------------|
| Total Amount | \$1,556.51 |
|---------------------|-------------------|

Schedule D: Incurred Indebtedness**Sch-D**

| | | | |
|----------------------------------|---------------|-----------------------------|-----------------------|
| Iowans For Accountability | | Status: Filed | |
| Committee Type: | County PAC | Statutory Due Date | 10/19/2010 |
| County: | Scott | Adjusted Due Date | |
| District: | 0 | Filed Date | 10/15/2010 4:07:54 PM |
| Committee Code: | 25081 | Postmark Date | |
| Political Party: | Not Available | Amendment Date | |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|----------------------|---|---|---|
| 10/13/2010 | River Cities Reader 532 W 3rd Street PO Box 4927 Davenport, IA 52808-4927 | Advertising | \$500.00 |

| | |
|--|-----------------|
| Total Balance Owed at Close of Reporting Period | \$500.00 |
|--|-----------------|

Schedule E: In Kind Contributions

Sch-E

| | | | | |
|----------------------------------|---------------|---------------------------|-----------------------|--------------|
| Iowans For Accountability | | Status: | | Filed |
| Committee Type: | County PAC | Statutory Due Date | 10/19/2010 | |
| County: | Scott | Adjusted Due Date | | |
| District: | 0 | Filed Date | 10/15/2010 4:07:54 PM | |
| Committee Code: | 25081 | Postmark Date | | |
| Political Party: | Not Available | Amendment Date | | |

| Date | Name & Address of Contributor | Relationship to Candidate *(if applicable) | Description of in Kind Contribution | Estimated Fair Market Value | "X" for Fund-Raiser |
|-----------|---|--|--|-----------------------------|---------------------|
| 8/31/2010 | Anderson, Jesse 596 Clover Hill Ln LeClaire, IA 52753 | None | Advertising Business cards | \$61.25 | |
| 9/7/2010 | Getman, James 1651 Zale Ave Blue Grass, IA 52726 | None | Other Expenditure Post Office Box Rent: PO Box 514, Blue Grass, IA 52726 | \$14.00 | |
| 9/27/2010 | Anderson, Jesse 596 Clover Hill Ln LeClaire, IA 52753 | None | Advertising Business cards | \$98.11 | |

| | |
|--|-----------------|
| Total Estimated Fair Market Value | \$173.36 |
|--|-----------------|